



# Breckinridge-Grayson Programs, Inc.

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## Director's Message

Dear Parents/Guardians,

Winter is alive. It is very cold as I write this letter but before we know it Spring will be letting us know the world will be a warmer place.

Our Staff, Board and Policy Council have been very busy preparing for the Federal Review Team. This will be a team of people that will look closely at our Head Start and Early Head Start program to assure the taxpayers we are doing what we should be doing to make this program as excellent as we possibly can. We can only do that with your partnership as well as the partnership of our community.

We have completed the Self-Assesment. Thank You to all of you who participated. Your Policy Council members has a copy of this if you would like to see it. Please ask. We will place a copy in the Parent Room as well.

Our program has a new website. It is [www.breckgrayson.com](http://www.breckgrayson.com). Please look at it and tell us what you think. We will have the annual report for this agency posted on it and we encourage you to view it.

Remember you are always welcome in your child's classroom. Continue to keep in touch with your child's teacher. We want to make sure you are very involved . You are the main educator of your child. I hope you are getting online to see your child's progress. If you are not and want to be able to do this please see your child's teacher.

Don't hesitate to call us if you have a need. We may not directly meet the need but we can direct you to the persons that can help you.

Feel free to suggest any thing to the staff that will help us serve your family in a more excellent way.

*Sincerely,*  
*Cathy Dawst*

## Feb/March

## 2009

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### Upcoming Events and School Closings

#### February

- Feb. 12th- P/T Conference & Health Fair
- Feb. 16th- Presidents Day- Reg. HS Closed
- Feb. 17th- Education Advisory Committee Mtg.
- Feb. 20th- Couples Banquet
- Feb. 26th- Health Advisory Committee Mtg.

#### March

- March 8th- Daylight Savings Time Begins
- March 12th- Mom Volunteer/Literacy Day
- March 19th- Family Movie Night
- March 23rd- Walking Club Begins
- March 24th- Children's Performance
- March 26th- April 6th- Spring Break- No School

# Program Governance



## What's going on with your Policy Council and Board?

Every three years each Head Start program is monitored for compliance with the Head Start Performance Standards and applicable federal regulations.

The Policy Council and Board have been preparing for the upcoming Review. The Policy Council and Board interviews may be scheduled at the direction of the Team Leader. The Board will be interviewed regarding oversight, both legal and fiscal.

Due to inclement weather some of the dates for the Policy Council and Board Meetings have changed. Board Meetings are announced in the local newspapers and on K105.

Thank you to all the Policy Council and Board Members for all you do for our Program. You are very much appreciated.

Lisa Payton  
Administrative Assistant

*Policy Council Members in the Spotlight for this issue.*

### **Shanna Turner**

Shanna is married to Tim Turner and has three little girls, Briony, Christine and Delilah. This is her first year on the Policy Council as a Head Start Alternate.

### **Nikki Brown**

Nikki has 2 daughters and has been an active member of the Policy Council for 2 years.

Please come and meet with representatives of the Policy Council at the Health Fair/Parent-Teacher Conference on Thursday, February 12<sup>th</sup>. This will be a great opportunity to speak to the Policy Council about any concerns you may have.

### **Option and/or Family Advocate**

HS – Gayle Parker

HS – Lucy Lucas

HS – Cindy Hill

HS – Jean Pence

Early Head Start

Home Base – Grayson County

Home Base – Breckinridge County

Community Representative – Grayson County

Community Representative – Breckinridge County

### **Representative**

Sarah Spillman, Chairperson

Britney Allen, Parliamentarian

Nikki Brown

Hope McStoots

Whitney Lutz

Stephanie Spears, Vice-Chair

Melissa Burnett

Lavonne Stikeleather

Connie Miller

### **Email Address**

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*You may also call the office and leave messages for them or speak to the Administrative Assistant at 270-259-4054.*

